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## BIB DATA SHEET

CONFIRMATION NO. 7980

| SERIAL NUMBER                                                                                                                                        | FILING or 371(c)<br>DATE                                                                                          | CLASS                                        | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                 |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------------|-----------------|-----------------------|
| 10/539,546                                                                                                                                           | 06/16/2005<br>RULE                                                                                                | 514                                          | 1624                            | 100914-1P US                                                 |                 |                       |
| <b>APPLICANTS</b><br>Stefan Berg, Sodertalje, SWEDEN;<br>Sven Hellberg, Sodertalje, SWEDEN;<br>Peter Soderman, Sodertalje, SWEDEN;                   |                                                                                                                   |                                              |                                 |                                                              |                 |                       |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE03/01956 12/15/2003                                                            |                                                                                                                   |                                              |                                 |                                                              |                 |                       |
| <b>** FOREIGN APPLICATIONS *****</b><br>SWEDEN 0203752-1 12/17/2002                                                                                  |                                                                                                                   |                                              |                                 |                                                              |                 |                       |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/24/2006                                                                               |                                                                                                                   |                                              |                                 |                                                              |                 |                       |
| Foreign Priority claimed                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY             | SHEETS<br>DRAWINGS                                           | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| 35 USC 119(a-d) conditions met                                                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                                              | SWEDEN                          | 0                                                            | 26              | 9                     |
| Verified and                                                                                                                                         | /JEFFREY H<br>MURRAY/<br>Examiner's signature                                                                     |                                              | Initials                        |                                                              |                 |                       |
| <b>ADDRESS</b><br>ASTRA ZENECA PHARMACEUTICALS LP<br>GLOBAL INTELLECTUAL PROPERTY<br>1800 CONCORD PIKE<br>WILMINGTON, DE 19850-5437<br>UNITED STATES |                                                                                                                   |                                              |                                 |                                                              |                 |                       |
| <b>TITLE</b><br>Nobel compounds having selective inhibiting effect at gsk3                                                                           |                                                                                                                   |                                              |                                 |                                                              |                 |                       |
| <b>FILING FEE<br/>RECEIVED</b><br>3370                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              |                                 | <input type="checkbox"/> All Fees                            |                 |                       |
|                                                                                                                                                      |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                 |                       |
|                                                                                                                                                      |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                 |                       |
|                                                                                                                                                      |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                 |                       |
|                                                                                                                                                      |                                                                                                                   |                                              |                                 | <input type="checkbox"/> Other _____                         |                 |                       |
|                                                                                                                                                      |                                                                                                                   |                                              | <input type="checkbox"/> Credit |                                                              |                 |                       |